

MOLALLA

RIVER ACADEMY



OBOB Teams are Forming
Please complete this SURVEY

For more information, see page 3

UPCOMING EVENTS

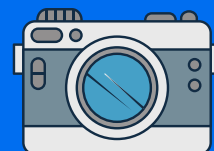
- 10/2-13 Cards for a Cause
- 10/13 Roots of Responsibility
- 10/17 Picture Retakes
- 10/31 Halloween Parties
- 11/1 In-service--No School for Students
- 11/10 Veterans Day-No School

SIBLING PICTURES & RETAKES

**RESCHEDULED FOR
OCTOBER 17TH**

If you would like your children to have their picture taken with their sibling(s), please complete the Google form below by October 6th.

[Sibling Pictures Sign-Up](#)



MRA Parent Cultivation Team

CHAIR: AMY WHEELER

VICE CHAIR: BETH JOHNSON

TREASURER: SIERA BREIDENBACH

SECRETARY:

VOLUNTEER COORDINATOR:

PARENT CONNECTIONS: MEGHAN BALES

STAFF SUPPORT COORDINATOR: DAYSHA EGBERT

FUNDRAISING EVENT COORDINATOR:

CHRISTINA LYDY-MILLS

ASSISTANT FUNDRAISING EVENT COORDINATOR:

REBECCA VAN DAMME

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[PCT BOARD ROLES AND RESPONSIBILITIES EXPLAINED](#)

[NEXT PCT BOARD MEETING](#)

[OCTOBER 20TH, 10:00AM LINK TO JOIN](#)

Jog-A-Thon 2023



Thank you to the Silverton High School Drumline
for their performance!



September 27, 2023

Dear Families,

We are so excited to begin on our reading journey and battles. We had our Battle of the Books informational meeting. Ms. Daisy and I will be facilitating/coaching the 3rd-5th grade teams and Mrs. Hood and I will be doing the 6th-8th grade teams. If your student expressed interest in participating in the 2023-24 OBOB program this year they should have picked up a book list. If they do not have a book list, please let us know so we can get that sent to you and your student right away. What we did discuss were the following items:

1. Students will be deciding if they want to commit to participating in the Battle of the Books program. If a student commits to participating it is extremely important that they follow through on their commitment as it can impact their team if they decide to quit mid-season. Please talk with your student seriously about their commitment to read 4-8 of the 16 books and fully participate if they decide to move forward with joining OBOB. The season technically runs from Summer 2023 through April 2024, so we are picking this up part way through; however, we are confident that we have plenty of time to prepare ourselves to be serious contenders this season.
2. The teams will divide up who would be the primary and secondary reader on each of the titles. Please see the attached list. Copies of the books are available through Molalla Public Library both onsite and through their LINCC system. Audiobooks and ebooks are also allowed. If you are having a hard time locating a title, please let us know. Please encourage your child to be reading as many of these books as they can.
3. We are sending a [survey](#) for you to fill out to let us know what your student's availability is throughout the week. Ideally we would love to be able to accommodate everyone's schedules but with many students participating in a variety of extracurricular activities, it may not be possible for all OBOB participants to meet at the same time. If you could please let us know what days and times work best for you. Once that is figured out, we will be able to establish a regular meeting time and place. We will begin school battles in January. I will send out a schedule of these battles towards the end of December. We encourage families to attend if possible. (Alternatesurveylinkifneeded:<https://forms.gle/k7pBomfeosrCPuiu5>)

Please don't hesitate to forward any questions our way.

Again you can find out more information about OBOB at <http://www.oregonbattleofthebooks.org/>

Thank you for your support!

Ms. Christina, Ms. Daisy, and Mrs. Hood

HEALTH COVERAGE

for you and your family



1

Have Oregon Health Plan (OHP)?

Keep your address up to date. Keep checking the mail for your renewal letters.

2

Free coverage may be available to kids, teens, and adults through the **Oregon Health Plan**.

3

Financial help is available through the **Marketplace** for both monthly and other out-of-pocket costs.

4

Find out what **coverage and savings** you can get at **OregonHealthCare.gov**.

5

Find **free, local help** at **OregonHealthCare.gov/GetHelp**.

Need help getting started?

Call **855-268-3767** (toll-free, all relay calls accepted).



**OREGON
HEALTHCARE.gov**

COBERTURA DE SALUD

para usted y su familia



1

¿Tiene el Plan de Salud de Oregon?

Mantenga su dirección actualizada. Continúe revisando su correo para ver sus avisos de renovación.

2

Cobertura gratuita puede estar disponible para los niños, adolescentes y adultos a través del **Plan de Salud de Oregon**.

3

Hay **ayuda financiera** disponible a través del **Mercado** para costos mensuales y otros costos de bolsillo.

4

Averigüe qué **cobertura y ahorros** puede obtener en **CuidadoDeSalud.Oregon.gov**.

5

Encuentre **ayuda local gratuita** en **CuidadoDeSalud.Oregon.gov**.

¿Necesita ayuda para comenzar?

Llame al **855-268-3767** (llamada gratuita, se aceptan todas las llamadas de retransmisión).



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OREGON.gov